

ITP

IN THE UNITED STATES PATENT & TRADEMARK OFFICE



In re Patent Application of:

Atty. Dkt.: LSN-39-314

Christopher J. D. POMFRETT, et

T.C./A.U.: 3736

Serial No.: 10/553,745

Examiner: Michael C. Stout

Filed: October 18, 2005

Date: March 2, 2009

Title: NERVOUS SYSTEM MONITORING METHOD

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

RESPONSE/AMENDMENT/LETTER

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

☐ **Correspondence Address Indication Form Attached.**

Fees are attached as calculated below:

Total effective claims after amendment **22** minus highest number
previously paid for **22** (at least 20) = **0** x \$52.00 \$0.00 (1202)/\$0.00 (2202) \$

Independent claims after amendment **8** minus highest number
previously paid for **8** (at least 3) = **0** x \$220.00 \$0.00 (1201)/\$0.00 (2201) \$

If proper multiple dependent claims now added for first time, (ignore improper); add
\$390.00 (1203)/\$0.00 (2203) \$

Petition is hereby made to extend the current due date so as to cover the filing date of this
paper and attachment(s)
One Month Extension \$130.00 (1251)/\$0.00 (2251)
Two Month Extensions \$490.00 (1252)/\$0.00 (2252)
Three Month Extensions \$1110.00 (1253)/\$0.00 (2253)
Four Month Extensions \$1730.00 (1254)/\$0.00 (2254)
Five Month Extensions \$2350.00 (1255)/\$0.00 (2255) \$

Terminal disclaimer enclosed, add \$140.00 (1814)/ \$0.00 (2814) \$

☐ Applicant claims "small entity" status. ☐ Statement filed herewith

Rule 56 Information Disclosure Statement Filing Fee \$180.00 (1806) \$

Assignment Recording Fee \$40.00 (8021) \$

Other: **RCE Filing Fee (1801)** \$ **0.00**

TOTAL FEE \$ 0.00

☐ **CREDIT CARD PAYMENT FORM ATTACHED.**

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our **Deposit Account No. 14-1140**.

901 North Glebe Road, 11th Floor
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NIXON & VANDERHYE P.C.

By Atty.: Larry S. Nixon, Reg. No. 25,640

Signature:

Larry S. Nixon

LSN:lef

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Art Unit: 3736

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* * * * *

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SUPPLEMENTAL AMENDMENT

In response to an interview conducted on February 18, 2009, with Examiners Stout and Hindenburg, and supplemental to the amendment submitted on January 26, 2009, please further amend the above-identified application as follows: